



**2016 SPONSORSHIP CONTRACT  
8<sup>TH</sup> ANNUAL MBPA TASTE OF MALTA**

**July 19<sup>th</sup>, 2016, 5:30 – 7:30pm**

I would like to support the 2016 Taste of Malta at the following level:

<b>\$500</b>	Media Sponsor (In-Kind)	<b>\$500</b>	Entrée Sponsor
<b>\$400</b>	Side Dish Sponsor	<b>\$200</b>	Soup & Salad Sponsor

By circling the above level, I understand that I will receive **at least** everything that is listed on the sponsorship level sheet I received with this form.

**Specs:**

\*Provide electronic logo for use on website and marketing materials to [MaltaBPA@gmail.com](mailto:MaltaBPA@gmail.com)

Business: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Authorizing Person: \_\_\_\_\_

**For Media, Entrée, Side Dish:** \_\_\_\_\_ I will \_\_\_\_\_ I won't need a table for materials

**DEADLINE TO RECEIVE REGISTRATION, PAYMENT AND LOGO IS June 30, 2016**

*Payment can be made by check payable to: Malta Business & Professional Association  
MBPA – Taste of Malta, PO Box 2394, Malta, NY 12020*

For questions or more information, please contact Karen McGowan at [Karen@CapitalInteriorScapes.com](mailto:Karen@CapitalInteriorScapes.com) or Pamela Grandin at [MaltaBPA@gmail.com](mailto:MaltaBPA@gmail.com).

***Thank you for your support of the 2016 MBPA Taste of Malta event!***

Malta Business & Professional Association • PO Box 2394 • Malta, NY 12020  
[www.MaltaBPA.com](http://www.MaltaBPA.com) \* 518-288-8009