



## 2019 REGISTRATION FORM

The Malta Business and Professional Association would like to invite you to be a part of the **11<sup>th</sup> Annual Taste of Malta!**

- WHO: 20 MBPA Member Restaurants who want to showcase their fare
- WHAT: 11th Annual Taste of Malta (filled with prize drawings throughout evening)
- WHEN: Tuesday, July 16, 2019  
5:30 – 7:30pm with set-up from 4:30 – 5:30pm  
**REGISTRATION IS FIRST COME, FIRST SERVE AND MUST BE RECEIVED BY June 15 to be included on print advertising!**
- WHERE: Hudson Valley Community College's TEC-SMART Campus  
345 Hermes Road, Malta
- WHY: Last year roughly 300 people attended the event and a portion of the proceeds were donated to the Partnership for Innovation in Education of Ballston Spa Central School District. You will be raising awareness of your restaurant, taking part in a popular community event and raising money for our local school children!
- HOW: Simply fill out the form below and email it to [Info@MaltaBPA.com](mailto:Info@MaltaBPA.com) or send it to MBPA, TASTE OF MALTA, PO Box 2394, Malta, NY 12020. We'll also need a high-resolution logo for your restaurant logo to use on marketing materials emailed to [Info@MaltaBPA.com](mailto:Info@MaltaBPA.com).

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Restaurant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

We will be serving: \_\_\_\_\_

**To better help us with planning, please answer the following questions:**

I \_\_\_\_\_ Do Need \_\_\_\_\_ Don't Need Electric

I need: **1** or **2** tables for setup (**circle one**)

I would like to set up \_\_\_\_\_ Inside or \_\_\_\_\_ Outside

\_\_\_\_\_ I would like to donate 1 dinner gift certificate (\$50+) for the Grand Prize drawing of 12 dinners in a year.

\_\_\_\_\_ Gift certificate included with my registration OR \_\_\_\_\_ I will send certificate to PO Box 2394, Malta.